

To Arkansas Valley Audubon members and Friends of the Nature and Raptor Center of Pueblo

Once again the Nature and Raptor Center's nomination committee is asking the Arkansas Valley Audubon Society to help us identify environmental nominees for this year's Annual Earth Day Dinner and Awards Ceremony on April 22nd. The award options and nomination forms may be obtained at our web address: www.socobirds.org All nominations must be received by March 12, 2010. Please help us make this year's dinner a success by nominating a local environmental hero.

Many Thanks

Ross Vincent, William J. McGurn, Jack Seilheimer, Margaret Barber



PO Box 8295
Pueblo, CO 81008

Office: (719) 549-2414
FAX: (719) 549-2478
e-mail: info@gncp.org

Web Address:
<http://www.gncp.org>

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MEMORANDUM

February 1, 2010

To: Friends of the Nature & Raptor Center of Pueblo

From: Jay Zarr. President

Subject: Honoring Pueblo's Environmental Heroes

It is time, once again, for us to ask for your help in identifying people who have made truly outstanding contributions to a better, healthier environment in this part of Colorado.

By helping us to identify our environmental heroes and by nominating one or more of them for one of the Nature & Raptor Center's coveted awards, you will help to inspire and motivate others to join the critical effort to protect and nurture our vulnerable natural heritage.

Please review the attached awards options. Follow the instructions. Complete the forms fully, and include with your nomination sufficient relevant documentation to allow our Awards Committee to understand and appreciate the full extent of your nominees' accomplishments.

You may nominate yourself. In fact, it is encouraged. Nominees must be willing and able to attend Annual Dinner on April 22nd to be considered for an award. All documentation must be complete, accurate, and legible. The Committee will not be able to conduct its own research or pursue explanations of incomplete nominations or materials that are difficult to read.

With your help, the Annual Earth Day Dinner and Awards Ceremony will be a great success. Many thanks.



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Nature & Raptor Center of Pueblo 2010 Awards Program

Annual Awards (presented yearly on April 22nd at the Earth Day Dinner)

2010 Environmental Leadership Award – to the individual or organization (of any kind) whose commitment, actions and achievements during the previous 1-3 years have inspired others, made the most significant contribution to protection of land, air, water and/or wildlife, and improved public understanding of their importance.

2010 Environmental Educator Award – to an individual whose commitment and performance in the classroom and/or the community have contributed substantially to better public understanding of the importance of protecting land, air, water and/or wildlife, and who has motivated others to become actively involved in successful efforts to protect the environment.

Special Awards (presented only rarely at the Earth Day Dinner for truly outstanding achievement)

Lifetime Environmental Achievement – to an individual whose dedication and accomplishments over an extended period of time (10 years or more) have contributed substantially to protection of land, air, water and/or wildlife and to public understanding of their importance.

Joan Wolther Award – to an individual whose commitment to the Nature & Raptor Center of Pueblo has helped to guide and sustain the organization in extraordinary ways.

(over)

Nature & Raptor Center of Pueblo Award Nomination

(1 nominee for 1 award only please)

On the "Narrative" sheet provided or on a separate printed or electronic page, explain why you believe this nominee should be considered for the selected award. You may submit any number of nominations, but only one person for one award on each form. Current NRCP Board members and staff are not eligible. Hard work will be considered, but genuine, documented accomplishment will matter most – acres saved, pollution prevented, species protected, decisions changed, people motivated to act, etc. Please limit your narrative to no more than 250 words and attach relevant documentation (e.g., news clippings, photos, documents, and references that document the nominee's accomplishments).

Nominee's Name _____

Address _____

Phones (day/eve.) _____

Email _____

Nominator's Name _____

Address _____

Phones (day/eve.) _____

Email _____

For which award are you recommending this nominee? _____

_____ **I certify that this nominee has agreed to attend the Annual Dinner on April 22nd if selected as an award recipient. (required)**

Submit this form and documentation so that it is received no later than March 12, 2010:

- by email (preferred) – nrcpawards@gmail.com
- by fax – (415) 946-3442
- by mail – NRCP Awards, P.O. Box 8295, Pueblo, CO 81008
- by hand – NRCP Office, 5200 Nature Center Road, Pueblo

